



**Pennsylvania  
Library  
Association**

220 Cumberland Parkway, Suite 10 • Mechanicsburg, PA 17055  
717-766-7663 • [www.palibraries.org](http://www.palibraries.org)  
*A Chapter of the American Library Association*

March 20, 2026

Dear Library Friends Group:

The Pennsylvania Library Association (PaLA) 2026 Conference, **Cheers to 125 Years!** will take place October 4-7, 2026, at the Hilton Harrisburg, located in downtown Harrisburg, just blocks away from our State Capitol. The PaLA conference offers an opportunity for library staff, trustees and friends from around the state to meet and consider innovative trends, learn about new technologies, hear from experts in the field and share experiences with one another. In addition, given the proximity to the Capitol, advocacy efforts are planned for the final day and will include a press conference and legislative visits.

**We are requesting a little help from Pennsylvania's Library Friends' groups to sponsor conference refreshment breaks.** These breaks give attendees a chance to relax comfortably and interact with colleagues while enjoying some light refreshments. For many conference attendees, this informal networking opportunity is where they make critical professional contacts and learn what their counterparts are doing in their libraries.

**Your group's contribution toward the cost of refreshments can help us make these breaks possible.** As always, each contributing Friends group will be acknowledged in the conference program book and on the PaLA website. To meet our printing deadline for acknowledgements in the conference program book, we will need to have your contribution by **August 31, 2026**. Contributions received after this date will be acknowledged in the conference addendum.

**Please help us continue to energize library staff from across Pennsylvania with your support!**

Sincerely,

2026 Conference Fundraising/Sponsorship Committee

*Jen Knisely, 2026 Fundraising/Sponsorship Committee Co-Chair, Altoona Area Public Library*

*Ryan McCrory, 2026 Fundraising/Sponsorship Committee Co-Chair, Dauphin County Library System*

For more information on the conference, visit: <https://www.palibraries.org/annual-conference-2026/>

*To contribute, please complete this form and send it with a check payable to:  
**PaLA, 220 Cumberland Parkway, Suite 10, Mechanicsburg, PA 17055***

Name of Friends Group: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Amount Enclosed: \_\_\_ \$50 \_\_\_ **\$100** (suggested) \_\_\_ \$150 \_\_\_ \$200 \_\_\_ \$250 \_\_\_ Other

**The deadline for acknowledgment in the official Conference Program book is August 31, 2026**

*We can also accommodate credit card payments.*

*Please visit <https://pennsylvanialibraryassociation.growthzoneapp.com/ap/contribute/4pVDXIL8>.*

Questions? Contact Teresa Oscilowski, Conference Specialist & Marketing Coordinator, [teresa@palibraries.org](mailto:teresa@palibraries.org), or call 717-766-7663.